

THE ANGELUS

Monthly Publication of the Church of Our Saviour

May 2019

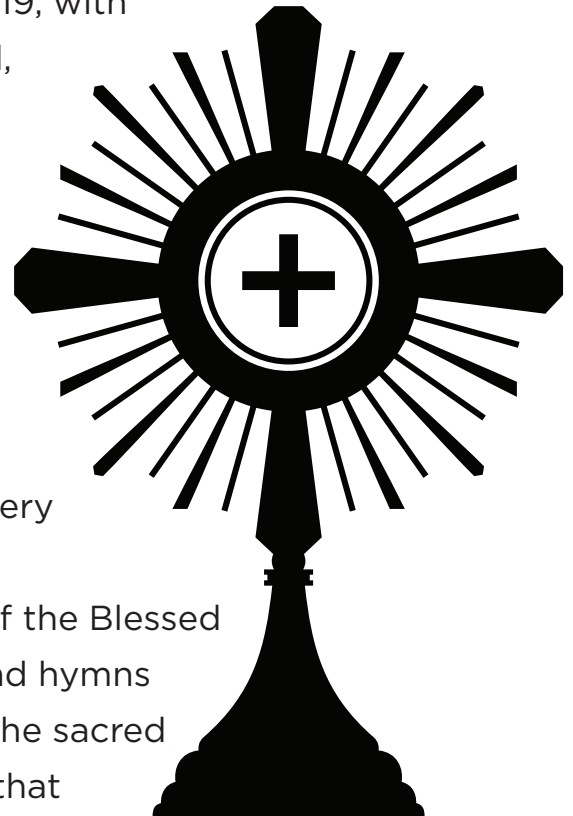
RECITAL 4:00 PM • SERVICE 4:30 PM

Evensong & Benediction

The service of Evensong, one of the jewels of Anglicanism, will be offered at the Church of Our Saviour on Sunday, May 19, with choral music from Stanford, Ayleword, Ireland, and others.

Evensong, also known as Evening Prayer, is part of the Daily Office, which is derived from the regular services of monastic communities in the early Church. At the heart of these services was the recitation of the Psalter, the songbook of the Bible, texts that Jesus himself knew and sang. It remains the very core of the Daily Office in our day as well.

Evensong will be followed by Benediction of the Blessed Sacrament. This service consists of prayers and hymns offered in praise to Our Lord as we venerate the sacred mysteries of his Body and Blood. We believe that Jesus is truly and fully present in the Sacrament that we see upon the altar.



A 30-minute organ recital by Austin Clark, the Church of Our Saviour's Organist and Choirmaster, will precede the service and feature the works of Vierne, Mendelssohn and Buxtehude. Following the service there will be a wine and cheese reception on the upper courtyard.



Events and Feast Days

Parish Luncheon May 5, 2019

Our regular First Sunday lunch will be held after the 11:00 am service on Sunday, May 5, 2019, in the parish hall. Those with last names ending in A through H are asked to bring a dessert, those whose last names end in I through R are asked to bring a main dish, and S through Z should bring a vegetable or side dish.

Morning Prayer and Tuesday Low Mass Services Resume Week of May 13

8:30 am Morning Prayer service (Monday through Thursday) resumes on Monday, May 13, and on Tuesday, May 14, at 12:10 pm, we will resume our weekday Low Mass service.

Children's Formation and Teacher Appreciation Sunday May 19, 2019

Sunday, May 19, is the last Sunday of children's formation classes until the Fall. To say thank you to all teachers, and most especially to our children's formation teachers, for their passion, dedication, and love for our children, all Sunday school teachers, teachers, instructors, professors, and mentors at the Church of Our Saviour are encouraged to attend one of the Masses this day to be thanked and recognized. Prayers and gifts of thanksgiving will be offered to all teachers present. Feel free to invite your friends and family members who are teachers so that we can recognize all who provide formation and learning to our children, youth, and young adults.

Evensong and Benediction May 19, 2019

Evensong and Benediction will be held on May 19, 2019, at 4:30 pm. It will be preceded by a recital at 4:00 pm performed by our organist and choirmaster, Austin Clark.

Memorial Day Monday, May 27, 2019

This year, Memorial Day will be observed on May 27, 2019. Please note that the church office will be closed on this day.

Ascension Day Thursday, May 30, 2019

The Feast of the Ascension is the fortieth day after Easter Sunday, which commemorates the Ascension of Christ into heaven, according to Mark 16:19, Luke 24:51, and Acts 1:2. Ascension Day celebrates Christ's exaltation. While on earth, He was a servant. Now in heaven, He is the ruler and Lord of all.

Please plan on celebrating Holy Eucharist at Our Saviour on this day at 7:00 pm.

Visitation of the Blessed Virgin Mary Friday, May 31, 2019

Father in heaven, by whose grace the virgin mother of thy incarnate Son was blessed in bearing him, but still more blessed in keeping thy word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to thy will; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.



Meditations on Memorial Day

“O God and Father of us all, we gather in sincere gratitude for all those, who, at their country’s call, have met the rude shock of battle and have surrendered their lives amid the ruthless brutalities of war. Forbid that their suffering and death should be in vain. We beseech you that, through their devotion to duty and suffering, the horrors of war may pass from earth and that your kingdom of right and honor, of peace and brotherhood, may be established among men. Comfort, O Lord, all who mourn the loss of those near and dear to them, especially the families of our departed brothers. Support them by your love. Give them faith to look beyond the trials of the present and know that neither life nor death can separate us from the love and care of Christ Jesus, in whose name we pray. Amen.”

(Book of Worship for United States Forces, #760.)

In Flanders Fields

*by Lt. Col. John McCrae, M.D. (1872-1918),
Canadian Army*

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.
We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved, and were loved, and now we lie
In Flanders fields.
Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders Field.

Do you want to be Confirmed, Received, or Reaffirmed into the Episcopal Church?

Mark your Calendars now! On Sunday, June 9, 2019, Bishop Don Wimberly will be present with us for a single combined Mass at 10:00 am where he will preach, celebrate, and administer the sacraments of Holy Baptism and Confirmation.

The Sacrament of Confirmation is the rite by which we make a mature profession of our faith before the Bishop and take on responsibility for our faith and membership in the Church. Since we become full members of Christ’s body and the Church through our baptism, confirmation is a strengthening of the gifts given to us in baptism and our response and promise to live out the vows of our baptismal covenant: continuing in the Apostles teaching and fellowship, the breaking of the bread, the prayers of the Church, persevering in resisting evil, repenting of our sins and returning to our Lord, proclaiming by word

and example the Good News of God in Christ, seeking and serving Christ in all persons, loving our neighbor as ourselves, striving for justice and peace, and respecting the dignity of every human being. Essentially, we promise to be regular in attending Mass and to live out our faith in our lives every day.

Confirmation is available for all those who have been duly baptized and are “sufficiently instructed in the Christian Faith, are penitent for their sins, and are ready to affirm their confession of Jesus Christ as Savior and Lord.” (BCP, 860)

Reaffirmation and Reception is available to those individuals who have been Confirmed in other Christian Traditions or are seeking to renew their vows and promises made at their Confirmation.

If you are interested in being Confirmed, Received, or Reaffirmed, please email Fr. Chris at rector@coosatl.org to discuss and plan.



Treasurer's First Quarter Report

For the first quarter ending March 31, 2019, revenue exceeded expenses in the Operating Fund. Based on preliminary accounting for the year to date, the “bottom line” is an operating surplus of \$17,139 at this point in the year. First quarter receipts include a generous one-time gift that has helped to achieve the operating surplus for the year-to-date.

Contribution income in the first quarter totaled approximately \$74,396, achieving about 27.6% of total budget for the year (one-quarter would be 25.0%). Pledges and contributions represent about 90% of all operating income. The remainder includes a continuing diocesan grant to support the work of our priest as chaplain at Emory, which represents about 8% of all operating income, and miscellaneous income including facility rent. Overall revenue totals just over \$82,526 for the first quarter. Compared with the first quarter of 2018, revenue is slightly (1.6%) greater in the current year.

Expenses in the first quarter totaled approximately \$65,387, representing about 21.8% of the annual budget expended. Total budgeted expense for 2019 increased 4.5% over 2018. The increase is largely attributable to the inclusion of service musicians for the full year, along with minor increases in other areas. Personnel, program, administration, physical plant, and outreach spending are slightly lower than one-quarter of the budget.

The staff and volunteers who are charged with service to the parish in financial capacities, along with myself, are committed to faithful stewardship of the tithes and offerings that are entrusted to us. We are mindful how great this trust is, and we are grateful for the gifts of everyone who supports this parish and its ministry.

Brian Mullaney, Treasurer

“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.”

James 1:17

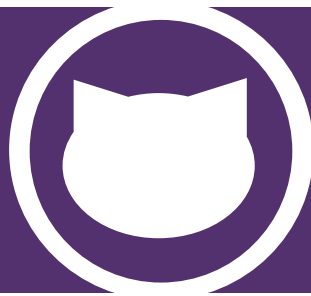
	2018 Actual Y-T-D	2019 Actual Y-T-D	2019 Annual Budget
Revenue			
Contribution Income	\$73,606	\$74,396	\$269,242
Non-Contribution Income	7,648	8,130	30,500
Total, Operating Revenue	\$81,255	\$82,526	\$299,742
Expenses			
Personnel	\$32,827	\$33,104	\$145,474
Programs	582	7,516	31,100
Administration	3,894	3,891	19,030
Physical Plant	13,706	14,078	75,925
Outreach	6,688	6,799	28,178
Total, Operating Expenses	\$57,698	\$65,387	\$299,707
Net Revenue (Expense)	\$23,557	\$17,139	\$35

Designated Offerings

Good Friday Offering: A collection of \$1,185 was received through Good Friday and is being forwarded from the parish for the work of the church in the Middle East. This offering, which dates from 1922 and the aftermath of World War I, when the Episcopal Church sought to create new relationships with and among Christians of the Middle East, continues to provide pastoral care, education, and healthcare in the Province of Jerusalem and the Middle East. Thank you for supporting this important mission.

United Thank Offering: A collection of \$126 was received through the parish's UTO Ingathering on Easter Day and is being forwarded from the parish to support outreach work of the Church through UTO grants. Thank you to everyone who participated this Lenten season in the United Thank Offering, practicing the spiritual discipline of gratitude. The practice of prayerfully giving thanks each day, by both giving thanks and depositing a coin into the Blue Box, can change lives, congregations, and communities.

If you would like to add a contribution to either offering, please submit a check or donate online with a note indicating which fund you would like to support. Your offering will be forwarded in a timely manner.



An Update on the CAT

The CAT (Congregational Assessment Tool) closed on Palm Sunday with 88 responses – an outstanding response. A very special thanks to everyone who participated!

The survey data is with Holy Cow! Consulting, who is working to analyze it against benchmarks accumulated from their work with over 4,000 congregations. You may have noted in the frequently asked questions after taking the CAT, the report generated by the assessment is called *Vital Signs*. This report is over 20 pages long and, like reading a medical lab report, requires an interpretation. The Vestry will meet with a trained interpreter in the near-term to receive the findings. At that time, a one- or two-page summary of the results will be shared with the parish. A complete copy of the *Vital Signs* report will also be available in the parish office for anyone who would like to review it.

Like a camera, a survey takes a picture of who we are as a congregation. The information found through *Vital Signs* will be useful in a number of ways, helping us understand where our strengths as well as any challenges may lie.

Working for greater insight into who we are as a congregation is not unique. Indeed, St Paul prayed thus for the church at Philippi: “And it is my prayer that your love may abound more and more, *with knowledge and all discernment*, so that you may approve what is excellent, and may be pure and blameless for the day of Christ”¹

The Rev’d J. Russell Crabtree, an ordained minister (Presbyterian) and founder of Holy Cow!, describes what comes out of the CAT this way: “Discovering the perspectives, experiences, and aspirations of a church is also one of revelation and has the qualities of moving from darkness into light. ‘A light comes on’ as people come to understand aspects of the entire body

of Christ that they could not possibly have known from the relatively small number of interactions that characterize the day-to-day relationships in most organizations. This process of reality moving out of the shadow and into the light is a spiritual journey.”²

The perspectives, experiences, and aspirations gathered through the CAT and told through the *Vital Signs* generate a symbolic narrative. This narrative, will inform the Vestry and Fr. Miller as we plan for our shared future. We will consider a number of questions, including:

- What does the congregation’s corporate story say?
- How might it offer insight and an opportunity for renewal?
- How do we find access to the grace of God in this process of discovery so that our journey might be one expressive of Jesus, full of grace and truth?³

As this process continues, please continue to pray for the parish and its leadership and look for continuing updates.

The CAT Committee:

Fr. Christopher Miller, <i>Rector</i>	678-538-5549
Jennifer McGlynn, <i>Senior Warden</i>	770-710-5747
Brian Mullaney, <i>Treasurer</i>	404-308-1900
Sue Henderson, <i>Liaison for Strategic Vision and Growth</i>	404-304-0833
Mary Sommers, <i>Liaison for Parish Life</i>	770-401-0415
Mr. Dowman Wilson, <i>Vestry Clerk and Parish Registrar</i>	404-816-4374

¹ Philippians 1:9-10. Emphasis added
² Crabtree, J. Russell. *Owl Sight: Evidence-Based Discernment and the Promise of Organizational Intelligence for Ministry*. Magi Press, 2012. 58.
³ Ibid; adapted.



Why Do We Use White Vestments During Easter Season?

by Oreta Campbell

Or red on Pentecost or purple during Advent, for that matter?

The short answer is that the church uses different colors of vestments, altar hangings, banners, etc. to emphasize the purpose and meaning of the different liturgical seasons and Holy days.

Why we use a *particular* color on a *particular* day is a much longer story.

Color usage and symbolism has grown gradually through the centuries. Vestments are derived from the clothing worn by citizens of the Roman and Byzantine empires, and as such, originally came in a variety of colors. At first there were no liturgical associations with colors beyond the white robe given to the newly baptized, which symbolized the innocence and purity of those reborn in Christ.

As the church began to evolve a “liturgical year” beyond the weekly and annual celebrations of the resurrection by adding Christmas, Epiphany, Lent and the other holidays and seasons, it was natural for the priest and servers to wear their best vestments, whatever the color, on the most important days. What was important was the quality of the vestment, its material, and decoration, rather than its color. Thus, each church had its own color scheme depending on the vestments it owned just as each church would have small variants in its liturgical rituals. Even today, many Orthodox parishes do not have standardized colors, but still use the best vestments they own for the most important Holy Days.

Over the years, as church services became more elaborate and as liturgies became more standardized, so did colors. By the late middle Ages, there were common regional color practices and at the Council of Trent in 1564 the Roman Catholic Church adopted a uniform standard. When the Anglo-Catholic movement restored the usage of colored vestments in the Anglican Church the movement adopted the roman scheme.

In the Western church green, the color of life, is the basic color and is used unless something else replaces it for a specific reason.

White symbolizes purity, resurrection, rebirth, and rejoicing. It is therefore worn during the Christmas and Easter seasons. Liturgically and ceremonially speaking, gold is considered to be a fancier white and so we wear gold on the most important of the “white” days: Christmas, Easter, and Ascension.

Red symbolizes blood, as in that of the martyrs, and fire, as in the Holy Spirit. Therefore, red is worn on days devoted to martyrs and to the passion of Our Lord, such as Palm Sunday, Good Friday and the other days of Holy Week. It is also worn on Pentecost and other celebrations of the Holy Spirit. Different shades of red evoke different responses; we use a bright shade for Pentecost and a darker, more somber shade for Holy Week.

Purple has an interesting history. The best of the ancient purple dyes come from a particular mollusk, the murex, or rockshell. This mollusk produces different dyes depending on the temperature of the water. Thus the purple of ancient Rome is closer to the color we would call red-violet. But in the northern waters this shellfish produced a bluer dye, producing a color similar to royal blue. So although the church in Italy was wearing purple and the church in England was wearing purple, they were actually wearing two different colors. Purple is the color of royalty, and is worn during the season of Advent, when we are expecting a royal visitation. But Advent also has penitential aspects and those aspects “rubbed off” on purple which also acquired a secondary meaning of penitence. Purple is also the color closest to black, so purple replaced vestments made of sackcloth in Lent because of these penitential associations. The shades of purple and the trim for Lenten vestments would be different – being more somber in Lent and brighter in Advent. In some churches it is now common to use royal blue in Advent, using the blue shades of



the ancient English royal color as we await the coming of the King of Kings, and at the same time emphasizing Mary's role in our salvation.

Rose is a lighter purple, a combination of penitence (purple) and joy (white) and is used on the fourth Sunday in Lent and the third Sunday of Advent, symbolizing the relief from the strictness of penitential observance which is allowed on these two days.

Black has long symbolized deep sorrow and mourning in Western cultures and is used at funerals and on All Soul's Day, when we remember the Dead. It can be used on Good Friday instead of red. Some churches, however, use white vestments for funerals as it is a symbol of resurrection and the rebirth of the dead into Paradise.

The Western rite specifies white as the color for feasts celebrating Mary, but blue is a color long associated with her. This connection arose from ancient art. To make a paint, one grinds a pigment and mixes it with a base, variously egg, oils, or water. The pigment itself can come from a variety of sources, usually mineral, but sometimes plant. The very best blues available to European mediaeval and ancient painters were made by grinding up the semi-precious stone lapis lazuli. Obviously this made it very expensive to use this brilliant blue and therefore it was reserved for the best, that is, Mary. (Jesus was painted with white clothes for purity.) Because of this, it has become the custom at many churches (including the Church of Our Saviour) to wear blue on Holy Days that celebrate Mary.

Symbolism in colors obviously varies from one culture to the next, and these days you may find different color palates used in different countries.



Thank you to everyone who participated in the 2019 Hunger Walk! Whether you walked, ran or donated, every effort counted towards the goal of alleviating hunger in middle and north Georgia. The Church of Our Saviour raised \$1,065.00! Through the grants awarded by the Episcopal Community Foundation for Middle and North Georgia, the monies raised at the Hunger Walk help to feed people who are facing food shortages and living in "food insecure" situations.

If you weren't able to make a donation to our team before the walk, and you would like to, go to engage.acfb.org/site/TR?fr_id=1938&pg=entry and visit the team's web page. Donations made by Wednesday, May 15, are counted towards this year's totals. After this date donations will be allocated to the 2020 event.

Birthdays and Anniversaries

Birthdays

- May 1 Jerry Cooksey
Vivian Barksdale
- 7 Ariel Cook
- 19 India Rose Amara Warner
- 20 Eric Strange
James Hamilton
- 21 Alyda Merritt
- 22 Lark Simone Vincent Averitt
- 23 Lawrence Bailey, III
Conner Michael Gabriel Stabler
- 25 Meg Pagán
- 28 Benjamin Alexander Rixe
- 29 Naaman Taylor
- 31 Mary Burgess

Anniversaries

- May 19 Jamie Lin & Mark Keener



United Thank Offering

A collection of \$126 was received through the parish's UTO Ingathering for 2019, as noted elsewhere in the Treasurer's Report. This is an increase of about 33% over the prior year, when \$95 was collected.

The Episcopal Church recently announced that the UTO will award \$1,535,741 this year, which represents the total Ingathering for 2018. The 2018 total reflects an increase of about 0.01% overall. Within the Diocese of Atlanta, giving decreased (about 7.6%), from 2017 to 2018, while giving in Province IV (which includes the Church of Our Saviour and the Diocese of Atlanta) increased 14.4%.

"We are so very grateful for everyone who participates in UTO each year," said UTO staff officer, the Rev'd Heather Melton. "Not only because your thank offerings go on to fund innovative mission and ministry in The Episcopal Church through UTO grants, but also because we believe that gratitude is an important and needed expression of faith in the world today. If you think about the Ingathering as an expression of the good things God is doing in the midst of us, then at a dime a piece, that means Episcopalians experienced almost 11 million blessings in 2018."

Since 1889, UTO has collected and granted \$138,629,911 in thank offerings to support innovative mission and ministry in The Episcopal Church and the Anglican Communion through 5,257 grants. For the full list of grants awarded by UTO, please visit unitedthankoffering.com/granting.



*It Is Never Too Late to
Begin a Habit of Giving Thanks!*

Little blue United Thank Offering boxes are available from the table at the back of the church. More information on grants, history of the UTO, and more can be found at www.episcopalchurch.org/uto. Boxes and checks marked "UTO" are received by the parish at any time and will be forwarded to the UTO through the course of the year.

The UTO was founded to encourage Episcopalians to notice the good things happening in their daily lives and make small thank offerings in a UTO Blue Box or through the UTO Blue Box app. The following year, 100% of those thank offerings are awarded as grants.

Remember: If you forgot to bring your UTO box on Easter, you can still turn it in – just place your blue box in the collection plate.

Lectors

May 5
8:30 Eph McLean
11:00 Kathy Davis

May 19
8:30 Suellen Henderson
11:00 Alphas Spears

May 30 *Ascension Day*
7:00 Oreta Hinamon
Campbell

May 12
8:30 Derek Jones
11:00 Bill Gatlin

May 26
8:30 Bert Smith
11:00 Don Hinamon

Coordinator: Roger Press



Why I Give

This year, the Stewardship Committee is asking parishioners to share their understanding of giving, in particular giving to and through the Church of Our Saviour. Specifically, we've invited parishioners to respond to the question, "Why do you give to the church?"

The answers, which we are beginning to share this month, are as varied as the parishioners that comprise this community of faith. "For now we see through a glass, darkly; ... now I know in part ..." St Paul wrote. Publishing and sharing some of the answers here we seek to learn from each other.

I pledge to COOS because I believe the unique worship experience offered needs to be preserved.

-LeAnne Lemmond

I pledge and give in time and talents to the Church because I believe in the mission of the Church, and because I consider it is my responsibility to strengthen the Church in every way that I can. I also trust the Church to manage the process of giving to the needy with much greater judgement and discernment than myself.

-Nigel Flynn

We are grateful to the parishioners who have responded to the question (as well of course for their faithfulness in giving). Throughout the year we will be asking more parishioners to answer the question, "Why do you give to the church?" Please respond (anonymously if you prefer) when asked. Your story could help us in learning from each other.

Readings for May – Year C

Sunday, May 5, 2019 | *Third Sunday of Easter*
Acts 9:1-6, (7-20)
Revelation 5:11-14
John 21:1-19
Psalm 30

Sunday, May 26, 2019 | *Sixth Sunday of Easter*
Acts 16:9-15
Revelation 21:10, 22-22:5
John 14:23-29 or John 5:1-9
Psalm 67

Sunday, May 12, 2019 | *Fourth Sunday of Easter*
Acts 9:36-43
Revelation 7:9-17
John 10:22-30
Psalm 23

Thursday, May 30, 2019 | *Ascension Day*
Acts 1:1-11
Ephesians 1:15-23
Luke 24:44-53
Psalm 47 or Psalm 93

Sunday, May 19, 2019 | *Fifth Sunday of Easter*
Acts 11:1-18
Revelation 21:1-6
John 13:31-35
Psalm 148

Friday, May 31, 2019 | *Visitation of the Blessed Virgin*
1 Samuel 2:1-10
Romans 12:9-16b
Luke 1:39-57
Psalm 113



Monthly Duties and Regular Meetings ...

Serving at the Altar

- May 5 Eric Strange, subdeacon
Leonard O'Brien, thurifer
& chalice-bearer
Mike Miller, crucifer
- 12 Dowman Wilson, subdeacon
Leonard O'Brien, thurifer
& chalice-bearer
Mike Miller, crucifer
- 19 *11:00 Mass*
David Stabler, subdeacon
Dowman Wilson, chalice-bearer
Leonard O'Brien, thurifer
4pm Organ Recital
4:30pm Evensong & Benediction
Leonard O'Brien, thurifer
Dowman Wilson, server
- 26 Eric Strange, subdeacon
Leonard O'Brien, thurifer
& chalice-bearer
Mike Miller, crucifer
- 30 *Ascension Day*
Dowman Wilson, subdeacon
Leonard O'Brien, thurifer
& chalice-bearer

Coordinator: Dowman Wilson 404-816-4374



Saint Anne's Altar Guild

- May 5 Dan Grossman & Charlie Morgan
12 Jennifer McGlynn
19 William Gatlin & Greg Brown
26 Donald Hinamon & Meg Pagán
30 *Ascension Day* – TBA

*Co-Coordinators: Charlie Morgan 706-566-4158
Cathy McAfee 404-358-6713*



Saint Fiacre's Garden Guild

The Guild gathers on the second Saturday of each month to work on the grounds and garden of the parish. Please come by between 9:30 am and noon on Saturday, May 11, 2019, and offer your skills for as much time as you can spare.

Coordinator: Kathie Spotts 770-216-9985



Coffee Hour Hosting

- May 5
8:30 Gerri Roberson
11:00 Covered Dish Luncheon
- May 12
8:30 Chris McGehee
11:00 Mary Sommers & William Gatlin
- May 19
8:30 Eve & Pat Rosenzweig
11:00 Laura & David Stabler
- May 26
8:30 Chris Schmaltz & Dan Grossman
11:00 Stephanie Fox & Kathy Davis

*Coordinator: 8:30 Gerri Roberson 770-815-4256
11:00 Kathy Davis 404-874-4256*

St. Bernadette's Flower Guild

- May 5 Mary Hallenberg
12 TBD
19 TBD
26 Chris McGehee & Melissa Hamid

Coordinator: Mary Hallenberg 678-409-2939

May 2019



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Philip & James, Apostles	2 Athanasius, 373	3	4 Monnica, 387
5 EASTER III 8:30 Said Mass 9:45 Adult & Child Education 11 am High Mass followed by First Sunday Lunch	6	7	8 Julian of Norwich, 1417	9 Gregory of Nazianzus, 389	10	11
12 EASTER IV 8:30 Said Mass 9:45 Adult & Children's Education 11 am High Mass	13 Feria 8:30 am Morning Prayer	14 [Pachomius, 346] 8:30 am Morning Prayer 12:10 pm Mass	15 Feria 8:30 am Morning Prayer	16 Feria 8:30 am Morning Prayer	17	18
19 EASTER V 8:30 Said Mass 9:45 Adult & Child Education 11 am High Mass 4 pm Recital 4:30 pm Evensong & Benediction	20 Alcuin, 804 8:30 am Morning Prayer 7 pm Vestry Mtg	21 Feria 8:30 am Morning Prayer 12:10 pm Mass	22 Feria 8:30 am Morning Prayer	23 [Vincent of Lerins, 450] 8:30 am Morning Prayer	24 Jackson Kemper, 1870	25 Bede the Venerable, 735
26 EASTER VI 8:30 Said Mass 9:45 Adult Education 11 am High Mass	27 Feria 8:30 am Morning Prayer	28 Feria 8:30 am Morning Prayer 12:10 pm Mass	29 Feria 8:30 am Morning Prayer	30 ASCENSION DAY 8:30 am Morning Prayer 7 pm Solemn Mass	31 THE VISITATION OF THE BLESSED VIRGIN MARY	

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THE ANGELUS

May 2019

Address Service Requested

Father Christopher Miller,
 Rector

Oreta Hinamon Campbell,
 Editor

**DATED MATERIAL –
 PLEASE DO NOT DELAY**

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Church of Our Saviour

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Mary Burgess, Nursery Attendant	404-874-4262
Ellen Hopkins, Bookkeeper	

Vestry

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Les Faulk, Junior Warden	404-803-1924, henryfaulk@mac.com
Dowman Wilson, Secretary	404-816-4374, dowmanwilson@gmail.com
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