

THE ANGELUS

A Publication of the Church of Our Saviour

The Season of Easter

As we put together this issue of the *Angelus*, the COVID numbers are trending down, and many Atlanta-area schools have partially reopened for face-to-face instruction, albeit with limited attendance. But we do now know what form our Holy Week and Easter Services will take. Father Miller has kept us informed in the parish's weekly emails (see his letter to the parish on page 2) to the great joy of many. Our Holy Week and Easter services will be in-person, but still livestreamed for those not able to attend, meaning they will still be different from what we have had in years past. As anyone who has served in the choir, as an acolyte, or altar guild member can tell you, Easter services require a lot of preparation. The choir starts Easter rehearsal at the beginning of Lent, the acolytes must learn the Holy Week liturgy, the altar guild must order and deploy the special paraphernalia that the services require. Our live services this year will be less elaborate, less flamboyant, but nonetheless they will be our Easter services.

But even as we have simpler Holy Week and Easter Services, even as many of us worship online again, we must remember that the Easter season is a season of joy. Whether we gather in person or not, Christ is risen. Whether we hear the Exsultet chanted as we light the Pascal candle, Christ is still the light of the world. Whether we strip the altar or not, Christ was still imprisoned, and whether we attend the altar of repose in person, we can still gather in spirit. Even if we cannot hear the saving history of grace, read in the dark, with only the bits of candlelight to illuminate the sanctuary, Christ is still our salvation.

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DEADLINE FOR
THE NEXT ISSUE
The next issue of the *Angelus*,
focusing on Pentecost, will be
published on May 17. Deadline
for articles is Thursday, April 15.

Special Days this Season

We end our season of Lent with Holy Week which began this year on March 28 with Palm Sunday. The last three days of Lent, often called the Holy Triduum, are Maundy Thursday, Good Friday, and Holy Saturday.

Easter begins with our Easter Vigil and all the penitential observances of Lent are swept away in this joyous festival season.

The liturgical color of Easter is white or gold, and in some churches the acolytes wear red cassocks. Alleluia is said (or sung) a lot during the services, flowers are back on the altar, and the “Vidi Aquam” replaces the “Asperges Me.” Those who fast on Fridays as part of their religious discipline do not do so during the Easter season. The Pascal Candle is lit during all services. At the end of the service we say the “Regina Coeli” rather than the Angelus.

During Easter season we celebrate Low Sunday (the Sunday after Easter, April 11), the Feast of St. Mark (April 26), St. Philip and St. James (May 1), and Ascension (May 21). Other secular U.S. holidays which fall this year during the Easter Season are Cinco de Mayo (May 5), Mothers’ Day (May 9), and May 17 (Tax Day). The Easter Season ends with the Sunday of Pentecost (May 23).

LOW SUNDAY – APRIL 11, 2021

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FEAST OF ST. MARK (TRANSFERRED) – APRIL 26, 2021

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

ST. PHILIP AND ST. JAMES – MAY 1, 2021

Almighty God, who gave to your apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

ASCENSION DAY – MAY 13, 2021

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Holy Week Services

All Morning Prayer, Bible Study, and Compline will continue to be held online ONLY via Facebook Livestream and/or Zoom

Note: Pre-registration, masks and physical distancing are required for all in-person services.

Please subscribe to our Parish eNews for registration information and updates.

MAUNDY THURSDAY, APRIL 1

9:00am – Morning Prayer

7:00pm – Maundy Thursday
Liturgy (In-person and
Livestream Mass)

9:00pm Thursday – 9:00am
Friday – Altar of Repose/
Vigil Watch (In-person)

GOOD FRIDAY, APRIL 2

12:00pm – Good Friday Liturgy
& Mass of the Presanctified
(In-person and Livestream)

THE GREAT VIGIL & FIRST MASS OF EASTER, SATURDAY, APRIL 3

8:00pm – Great Vigil & First
Mass of Easter (In-person
and Livestream)

THE SUNDAY OF THE

RESURRECTION: EASTER DAY, APRIL 4

10:00am – Easter Mass
(In-person and Livestream)

No Catechetical Instruction
– Resumes April 11

No Compline

Christ is Risen, and you,
o death, are annihilated!

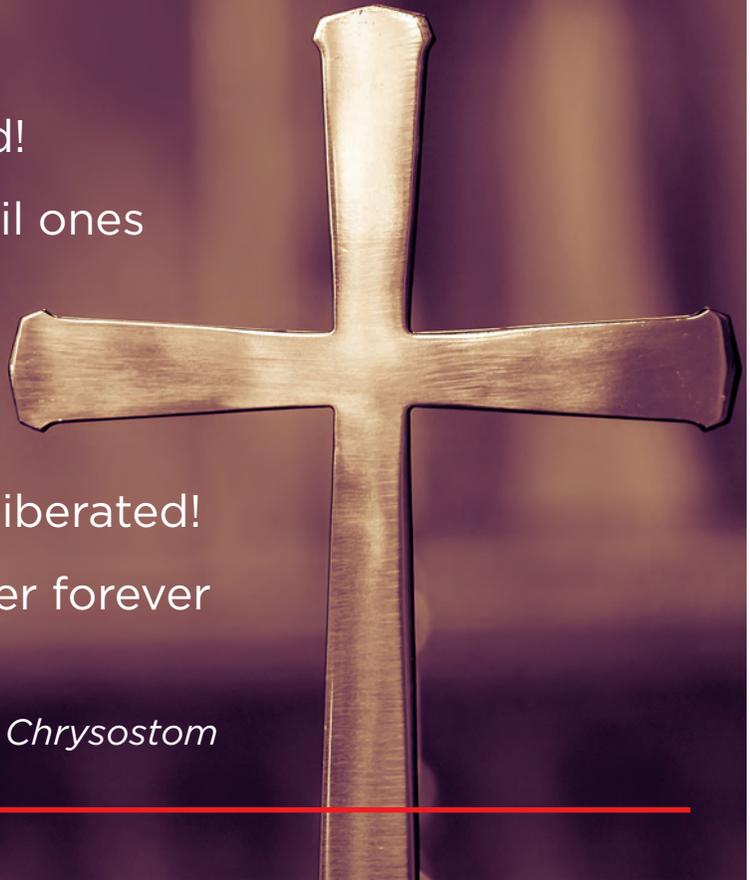
Christ is Risen, and the evil ones
are cast down!

Christ is Risen, and the
angels rejoice!

Christ is Risen, and life is liberated!

To Him be Glory and Power forever
and ever. Amen!

–Easter Homily of St. John Chrysostom



Returning to Indoor Mass

Message from the Rector

My dearly beloved Sisters and Brothers in Christ,

I invite you to join me, as we add our voices to that of the Psalmist, who unceasingly declares: “How lovely is thy dwelling place, O Lord of hosts! My soul longs, yea, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.”

It is with great joy and pleasure, that I write that we were able to begin offering indoor, in-person worship at the Church of Our Saviour on Sundays at 10:00am, starting on Palm Sunday and with the registration capped at 30 pre-registered individuals.

On March 10, the Bishop sent word that the trends and numbers in the Diocese and across the State were moving in a direction that merited the opportunity to begin holding indoor, in-person worship once again. Now, just writing this statement, causes me to praise God and rejoice! It has been over a year since we have been together in the Temple of the Lord to worship the True and Living God in the beauty of holiness.

Our return to indoor worship will not be our usual and accustomed liturgy. For as the Bishop rightly states, “the danger of COVID-19 still prevents us from gathering for worship in full measure and with full confidence.”

However, while it will not be the full measure we are used to, we will be able to gather once again indoors as the Body and Bride of Christ, and so we have much to be thankful for and to rejoice and give thanks to God for!

But, before I get into the logistics of how this will occur, I want to make a disclaimer:

...Give grace, have patience, be understanding, and be kind...

There may be complications, hiccups, frustrations, and lots of changes... If this pandemic has taught us anything, it is that we must be understanding, flexible, and graceful and so I continue to ask each of you to demonstrate Christian charity and affection towards each other, the parish staff, volunteers, and myself – know that we are doing everything we can to ensure we can faithfully and safely worship Almighty God, together and indoors.

What will worship indoors look like?

Beginning on Palm Sunday, we will offer one indoor Mass at 10:00am. The indoor Mass will also be livestreamed for individuals and families that cannot attend the indoor Mass.

The indoor/in-person Mass will require pre-registration, COVID screening, and compliance with all Parish and Diocesan protocols. (This includes the wearing of masks at all times, physical distancing, etc.) We will discontinue the 8:30am outdoor Mass in the parking lot of Highland Woodworking.

For the foreseeable future, Holy Eucharist will be offered in one kind with family groups and individuals remaining in their pews, and the Celebrant and Servers bringing Eucharist to each family group/individual. A period of Adoration will continue to take place following the distribution of Communion to ensure those at home, joining us via livestream, are able to make a proper Act of Spiritual Communion.

For this initial phase, attendance will be capped at 30 pre-registered individuals. Assigned seating will be strictly enforced, and ushers will direct you and/or family groups to the appropriate seating location. Ushers will also conduct and oversee the dismissal process as well. This will be done to ensure that there is little to no crossover or passing by of individuals and families.

While we will joyfully be able to hear and experience the sound of sacred music during worship, there will be NO congregational singing or chanting of any kind at this time, and the entirety of the Mass will be spoken. Furthermore, to ensure physical distancing and compliance of protocols of the altar party, the altar has been adjusted to accommodate for the celebration of the Mass “Ad Orientem” (towards the east) rather than “Versus Populum” (towards the people).

This is wonderful news as we enter one of the holiest weeks of the year – Holy Week, the Sacred Triduum, and the Resurrection of our Lord Jesus Christ. The finalized Holy Week schedule, registration, and further details can be found elsewhere in the *Angelus*.

Rest assured that the Vestry, staff, and I are doing everything within our power to ensure a safe, reverent, and joyful return to indoor worship at the Church of Our Saviour. We have much to rejoice over as we move one step (a significant step) towards returning back to our accustomed worship at Our Saviour. It will take time, patience, and grace to get back into the rhythm we are used to, but thanks be to God whose Divine Providence continues to rest upon our little corner of North Highland and Los Angeles - And because of that we rejoice greatly!

Should you have any questions or concerns, please do not hesitate to call, text or email me directly.

Together we will welcome the Triumphant Entry of our God and King and commence the events of Holy Week that will culminate in the glorious and Triumphant celebration of our Lord’s victory over death and the grave, and our new, resurrected, and joyous life in Christ Jesus on that great and glorious Paschal Feast.

Abounding Grace and Peace,
Fr. Chris Miller, Rector

Holy Thursday

Vigil Watch Before the Altar of Repose

Following the Mass on Maundy Thursday, April 1, from 9:00pm until 9:00am on Good Friday, April 2, the faithful are strongly encouraged to keep watch with our Lord, who calls each of us to him with the words, “What, could ye not watch with me one hour?”

Due to COVID-19 precautions, the Vigil watch before the Blessed Sacrament will take place in the Nave to ensure physical distancing can be achieved. This year it will not be livestreamed.

Each hour of the Vigil watch will be limited to two pre-registered individuals. All parish and Diocesan COVID-19 protocols will be in place.

Click [here](#) to sign-up for this powerful and moving time spent with our Lord before the Most Blessed Sacrament of the Altar. At least one person is needed for each hour in order to hold the Vigil Watch.

A Year Of Catechesis

At the Church of Our Saviour, our theme for the year 2021 is “Catechesis: Learning the Fundamentals of the Faith.” To achieve this end we are offering a Sunday morning Christian Formation Class, as well as Bible study during the week. All these classes are currently offered online. Our goal is to address the secularization of society, the watering down of the Gospel message, Biblical and

theological illiteracy within the Church, and to equip Christians to speak Biblically, passionately, and intelligently about the uniqueness of Christianity and be prepared and equipped to “reverence Christ as Lord [and to be] always...prepared to make a defense to any one who calls you to account for the hope that is in you...” (1 Peter 3:15).

Our current offerings are:

- ▶ Sundays: Online Catechetical Instruction & Formation, 11:45am–12:45pm (*Resuming April 11*)
- ▶ Mondays: New Testament Bible Study (Gospel of Matthew), 10:00–11:00am
- ▶ Wednesdays: “Wednesday Night Word” (Gospel of Luke & Acts), 7:30–8:15pm
- ▶ Thursdays: Old Testament Bible Study (Genesis), 10:00–11:00am

Special Offerings

During the Paschal Triduum, there are two special envelopes included in our offering envelope boxes: The blue-bordered “Maundy Thursday” envelope goes into the parish’s operating fund to support the ongoing work of the parish and the gold-bordered “Good Friday” envelope is for the work of the church in the Middle East. The Good Friday designated offering dates from 1922 when, in the aftermath of World War I, the Episcopal Church sought to create new relationships with and among Christians of the Middle East. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican Offering, Episcopal churches have provided pastoral care, education, and healthcare in the Province of Jerusalem and the Middle East. Please remember, too, that ingathering of our Blue Boxes to support the work of the United Thank Offering (UTO) is set for Easter Day.



Both riches and honor come from thee, and thou rulest over all. In thy hand are power and might; and in thy hand it is to make great and to give strength to all. And now we thank thee, our God, and praise thy glorious name. “But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from thee, and of thy own have we given thee.

1 Chronicles 29:12-14

Christian Formation

BY ALPHUS SPEARS

My favorite part of Holy Week is the Great Vigil. It is a beautiful liturgy, and the lectionary selections for that evening highlight God's saving power. According to the BCP, "Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the

fullness of redemption." If you have never attended one, at the next opportunity, please avail yourself. We are at His mercy once again to lead us out of this current viral plague. As He did in ages past, He will lead us from this curse and into the Promised Land; yet we must be faithful lest we end up as those unfaithful ones in the desert between the Red Sea and the Promised Land.

As unwelcome as COVID-19 is, its arrival has afforded us an opportunity as a parish to examine the way that we have been "doing" Christian formation and to become more faithful in our daily practices. Since meeting in person is not allowed at this point, various stakeholders in the children's program met virtually over the summer of 2020 to discuss options for the children's continued instruction in the faith. The consensus of that group was that our children, who would probably be engaged in many online activities through their schools, did not want yet another online activity.

The decision was made to prepare for them biweekly packets to be delivered through the post office. The packets usually include a page or two of instruction centered on some timely holiday or an item from the lectionary that they might hear during the online Masses. Additionally, they receive a joke, some coloring pages, and a note (usually written in cursive—save a dying form of communication!!!) from me. If you know of a child in our parish who is NOT receiving those packets, please let me or Father Chris know so that we can remedy that situation.

As Lent started, each family with children was delivered a packet of materials from Godly Play. The packet was designed so that families could mark the important season of Lent in their own homes, using the Godly Play format to which our children should be accustomed. We hope those were well received. Packets were also prepared to assist the families with children in participating in an experiential Stations of the Cross.

Once we can meet again in person, the hope is that regular Sunday morning Godly Play sessions will resume. To meet that goal, we need to get some people trained. If you are interested in helping with this ministry, please contact Mary Hallenberg (mary.hallenberg@harrynorman.com). She can give you more information about the needs for the program. Diocesan and Godly Play requirements are that we have at least two adults present for the children's sessions. Now would be a perfect time to get that training so that we can launch our in-person program as soon as we are able. Sincerely, there is a need to get more adults trained. We simply do not have enough currently.

"Our children's program is important for several reasons. First, our children are as much members of Christ's church once they are baptized as anyone else. They are not just the 'future of the church.' They are the church now!"

“Jesus’s expectations for us as adult Christians is that we propagate his Gospel. ... It is often hard for us to talk to others about something that we do not understand. ... To help solve that problem, Father has implemented a training session Sundays after the 10:00am Mass. This formation offering is a great way for you to prepare yourselves for conversations with others about matters of faith. ... How can you tell someone what you believe if you do not really know what you believe?”

Our children’s program is important for several reasons. First, our children are as much members of Christ’s church once they are baptized as anyone else. They are not just the “future of the church.” They are the church now! They deserve a good formation in their faith. Secondly, as much as they are the church now, they are also the future of the church. It is not logical to think that a church with no children has a long future. If we want adult members in the future who value wonderful traditions, beautiful liturgy, and deep faith, we must provide for their formation now. In Matthew’s Gospel, the last command that Jesus gives to his disciples is to teach (Matthew 28:26). Let that sink in. The last thing Jesus says as he is leaving his closest allies is for them to teach!

Give some consideration to your Christian formation. Did you go to Sunday School, Vacation Bible School, EYC, or some other Christian education gathering? How did those impact you? Maybe you were an acolyte. Maybe your confirmation instructor helped you understand a little more. Maybe you really did not understand anything any better; maybe you just felt loved and accepted by another adult in a safe place. Did some adult in the church help you feel a part of the church family? I take a moment to send my thanks to Rose Mae and Richard Smith, Anne Coley, Doug and Sue Lott, Clarence Meyer, and Fr. Tom and many others from my first church in Perry for their guidance and help becoming a person of faith. Now is the time to pay it forward. We hear much about the church declining in numbers. If we neglect our youngest ones, that trend will no doubt continue.

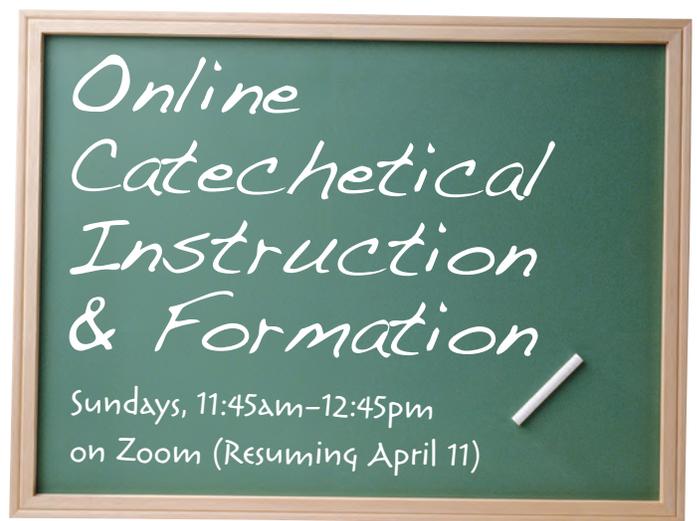
As I step off the soap box (sorry about that, but it needed to be said), we shift to adult Christian formation offerings since the advent of COVID-19. Father Chris has implemented several online Bible studies using the Zoom platform. Father publishes the links to those studies weekly in the eblast. If you do not receive that email, please let Father Chris know. That eblast is also available on Facebook as a post on the Church’s page. What started off as a Wednesday evening (7:30pm) offering has grown into separate offerings on Monday (10:00am) and Thursday (10:00am) mornings as well. Over the summer and fall, the Wednesday evening Bible study centered on the Book of Ezekiel. Currently Monday morning covers the Gospel of Matthew; Wednesday evening is centered on the Gospel of Luke and the Acts of the Apostles, and Thursday morning turns to the Book of Genesis.

Jesus's expectations for us as adult Christians is that we propagate (Google: Society for the Propagation of the Gospel in Foreign Parts) his Gospel. (See the last chapter of each of the synoptic gospels.) It is often hard for us to talk to others about something that we do not understand. The best teachers I ever had were those who maybe did not know all the teaching "gimmicks" but who knew their subject. You are more willing to engage in a conversation with someone if you understand the topic. Start talking to me about physics, and you can see my eyes glass over. It is just a fact that I do not understand that topic. You will get a lot of head nodding from me as though I had a clue, but I will just let you know now that I am lost. Clueless! Out of my league! So, imagine how worthless I would have been as a teacher if I were assigned to teach a physics class! Teaching becomes easier and more natural if you know what you are talking about. As I wrote that sentence, I could hear my inner self saying, "DUH!"

Did you ever have a teacher, maybe in elementary school or high school, and you just knew that he or she did not know what he or she was talking about? In 11th grade, I had a social studies teacher who knew so little about what he was supposed to teach us that he literally refused to teach. Yes, he was the stereotypical football coach who had been given teaching duties. He was supposed to teach us world history. THAT DID NOT HAPPEN! He broke us into groups, and each group was supposed to decorate part of his bulletin board. That is seriously all the instruction that we were given. He always had fabulous bulletin boards, but we learned NO WORLD HISTORY. I relate that story because he failed to teach us because he did not know the material. Such is often the case when we try to talk to others about our faith. We do not know how to explain our faith to others.

To help solve that problem, Father has implemented a training session Sundays after the 10:00 a.m. Mass. This formation offering is a great way for you to prepare yourselves for conversations with others about matters of faith. The Zoom session centers not so much on a Bible study per se but on a more wholistic approach to the basics of Christianity. How can you tell someone what you believe if you do not really know what you believe? The catechism (conveniently located in your BCP) is often referenced along with other historical documents (most of which are in the BCP as well). Discussion is an important part of the curriculum.

This programming is not what we had envisioned at the beginning of 2020, but the Almighty has His ways. God is once again leading us to safety. He once again expects that we be faithful. What role will you play with Christian formation as we come out from under this plague? Are you ready to help with the children's program? Do you need more formation yourself? Are you ready to propagate Christ's Gospel?



Looking Back and Forward

100TH ANNIVERSARY REMINDER

BY ALPHUS SPEARS

In an earlier issue of the Angelus, I put forth a proposal from the marketing committee that we as a parish publish a cookbook replete with recipes and stories about those recipes. One of the best ways that we know each other is through breaking bread together (not just in the Mass, but in our daily nourishment).

We know that we have some excellent cooks here, and many of those delicious dishes need to be shared not just with us, but with the members of this church in the future. We had a vision of the people of the Church of Our Saviour 100 years from now being able to enjoy some of our favorite recipes recreated from the cookbook that we will leave for them. They can enjoy those delicacies and read the stories about them that mean so much to us.

COVID-19 knocked the wind out of our sails for a while, but it is time for us to get started again. This past year has distracted us from our tasks that we had set for ourselves, but we must, as M. de Voltaire reminds us, "Cultivons notre jardin."

What we are looking for is two-fold. 1. The recipes for some of the dishes that you have shared with the parish. 2. Stories about that dish or some other food related story that has significance for you.

If you do not want to write the story, you can contact me, tell me the story, and I can write it up for you.

I think this could be a fun project.

Send your submissions to alphusspears@comcast.net

OUTREACH AND MISSION SPOTLIGHT

This month we wanted to highlight an important, continuing ministry at Our Saviour. Our St. Vincent's Fund has been in operation here at COOS for decades and has helped an unknown number of people who needed assistance and found it at Our Saviour. Please keep this ministry in mind and donate to it, online or by check (or with first Sunday loose offering when we're back to passing the plate), when you're able.

ST. VINCENT'S FUND

Contributions to St. Vincent's Fund are used to provide direct assistance (e.g., food, clothing, bus fare) to the poor and people in need, following the example of St. Vincent de Paul, who devoted himself to the spiritual and physical relief of the poor and sick. As Georgia works to recover from the impact of the COVID-19 shut-down, unemployment remains elevated and there are those who find themselves in need. Fr. Miller regularly receives requests for help and has continued to respond on the parish's behalf.

Normally, loose change and currency (not in a pledge envelope) placed in the offering plate on the first Sunday of each month are designated for St. Vincent's Fund. Despite not "passing the plate," your support of this important outreach ministry is needed. If you give by check, please indicate "St. Vincent's Fund" in the memo line, and mail or drop your check into the secure mailbox at 985 Los Angeles Drive. If you give online, please ensure the dropdown menu just to the right of the amount shows "St. Vincent's Fund." Thank you for your continued support of this important work.

HAVING TO SAY GOODBYE

Father Chris announced that Josh, our long-time seminarian, due to his recent graduation, will be moving to another parish after serving with us one final time on Easter Sunday. Josh has been with us for several years now and it is time for him to share his gifts with another parish, though we do hate to see him go. If you would like to send him a note, feel free to mail (or email) it to the parish and Father Chris will make sure it gets forwarded on to him.



KNEELERS' FUNDRAISING UPDATE

BY CATHY McAFEE

If you were at our last outdoor Mass, you now know what our new kneeler pads will look and feel like. I spoke with my contact at Waggoner's and ordered six additional yards of fabric to be used to re-cover the altar rail kneeler pads and it should be delivered in a week or so. However, due to the recent horrible weather and power outages in Texas, our kneelers are being delayed. My contact says they purchase their foam rubber from....yep, Texas. So our delivery is delayed for several weeks.

Additionally, I have found out we are still around \$600 short of the total amount needed for this project. Please consider making a donation to the St. Anne's Altar Guild so we can get this project over the finish line. (See the last paragraph for the details on how to donate.) Also, the additional fabric for the altar rail kneeler pads has arrived. Please contact me (see last graph) and let me know if you can help. All of our knees will appreciate the result of this project!

Are you handy with a power drill, or hammer and nails? There are a few pews in the Nave that require re-anchoring to the floor (the one in front of the pew I've used since coming here will move forward when I drop the kneeler in my own pew). Unless we can figure out how to make adjustments to the kneelers in the Lady Chapel, we will just have to live with it.

As I noted above, though the deposit has been covered, donations are still being accepted to fully cover all the costs associated with this project. If you are interested in contributing (and helping to save yours and everyone else's aching knees), please contact me at admin@coosatl.org, 404-872-4169 (church office), or 404-358-6713 (cell). If you would like to donate online, select the St. Anne's Altar Guild fund and add a note on the memo line ("for kneelers").

COOS DURING COVID TIMES (TOLD IN WORDS AND PICTURES)

The season of Lent had us continuing our 8:30am in-person, outdoor spoken Masses and 10am Facebook livestreamed Low Masses on Sundays, and live streamed Facebook services of Morning Prayer and Compline during the week.

All of the services have been, and will continue to be, livestreamed on Facebook and the classes, along with the Holy Rosary, are held on Zoom. For more information on any of these services or classes, refer to the weekly e-blast, our Facebook page, or contact the church via email (admin@coosatl.org) or phone (404-872-4169).

We have been able to capture images from several of our in-person, outdoor Masses, which we have been including in the *Angelus* since they started, but most excitingly, the next page also has images from our very, very recent in-person, indoor Mass that was held on Palm Sunday. What a joy to see parishioners inside the Nave!



COOS Services:
 above, March 7;
 above center,
 Palm Sunday,
 March 27; above
 right, March 14;
 right (both)
 and lower right,
 Palm Sunday,
 March 27; below,
 March 14



READINGS APRIL 1 – MAY 16

APRIL 1, 2021

(MAUNDY THURSDAY)

Exodus 12:1-4, (5-10), 11-14
 Psalm 116:1, 10-17
 1 Corinthians 11:23-26
 John 13:1-17, 31b-35

APRIL 2, 2021 (GOOD FRIDAY)

Isaiah 52:13-53:12
 Psalm 22
 John 18:1-19:42

APRIL 3, 2021 (EASTER VIGIL)

Genesis 1:1-2:4a (The Story
 of Creation)
 Genesis 22:1-18 (Abraham's
 sacrifice of Isaac)
 Exodus 14:10-31; 15:20-21
 (Israel's deliverance at the
 Red Sea)
 Ezekiel 37:1-14 (The valley
 of dry bones)
 Zephaniah 3:12-20 (The
 gathering of God's people)
 Romans 6:3-11
 Psalm 114
 Mark 16:1-8

APRIL 4, 2021 (EASTER DAY)

Acts 10:34-43
 Psalm 118:1-2, 14-24
 John 20:1-18

APRIL 11, 2021 (LOW SUNDAY)

Acts 4:32-35
 Psalm 133
 1 John 1:1-2:2
 John 20:19-31

APRIL 18, 2021 (THIRD SUNDAY OF EASTER)

Acts 3:12-19
Psalm 4
1 John 3:1-7
Luke 24:36b-48

MAY 2, 2021 (FIFTH SUNDAY OF EASTER)

Acts 8:26-40
Psalm 22:24-30
1 John 4:7-21
John 15:1-8

MAY 16, 2021 (SEVENTH SUNDAY OF EASTER)

Acts 1:15-17, 21-26
Psalm 1
1 John 5:9-13
John 17:6-19

APRIL 25, 2021 (FOURTH SUNDAY OF EASTER)

Acts 4:5-12
Psalm 23
1 John 3:16-24
John 10:11-18

MAY 9, 2021 (SIXTH SUNDAY OF EASTER)

Acts 10:44-48
Psalm 98
1 John 5:1-6
John 15:9-17

BIRTHDAYS AND ANNIVERSARIES

Birthdays in April

- 1 Joe Roberson
Thomas Sehat
- 5 John Henry Campbell
Sarah Isabelle Jarvis
Ransom Hunter Jarvis
- 10 John Miller
- 11 Kathy Davis
- 15 Georgia Edwards
- 16 Edgar Pagan
- 20 Marlayna Cooksey
- 24 Katharine Suttell

28 Caroline Nuckolls

29 Alicia Gurley

30 Melissa Hamid

Anniversaries in April

- 10 Tracie & Lori Haas
- 28 John & Camille Trout

Birthdays in May

- 1 Jerry Cooksey
- 6 Roger Barthaes
- 8 Julian Haynes
- 19 India Rose Amara Warner

20 Eric Strange

James Hamilton

22 Lark Simone

Vincent Averitt

23 Connor Michael

Gabriel Stabler

25 Meg Pagan

31 Mary Burgess

Anniversaries in May

- 19 Jamie Lin & Mark Keener
- 24 Bill & Pat Hudson

CLERGY, STAFF & VESTRY

The Reverend Christopher Miller, *Rector*

678-538-5549, rector@coosatl.org

Staff

Sam Polk, *Organist and Choir Master*

404-872-4169, ocm@coosatl.org

Cathy McAfee, *Parish Administrator*

404-872-4169, admin@coosatl.org

Brian Mullaney, *Treasurer*

treasurer@coosatl.org

Ellen Hopkins, *Bookkeeper*

Mary Burgess, *Nursery Attendant*

404-874-4262

Stefka Babadalieva, *Nursery Attendant*

Dowman Wilson, *Parish Registrar & Vestry Secretary*

Mary Sommers, *Communications*

Vestry

Rob Clark, *Senior Warden*

Suellen Henderson,

Alphus Spears,

Ken Molinelli, *Junior Warden*

Strategic Vision/Growth

Christian Formation

Dali Cintra Barthaès,

Meg Pagán, *Pastoral Care*

Martin Sullivan, *Stewardship*

Mission & Outreach

Roger Press, *Parish Life*

Dowman Wilson, *Worship/Liturgy*

THE ANGELUS

Easter 2021

The Church of Our Saviour
985 Los Angeles Ave NE
Atlanta, GA 30306

Address Service Requested

Dated Material – Please Do Not Delay

This World

BY EMILY DICKINSON
(1830—1886)

The world is not conclusion,
A sequel stands beyond,
Invisible, as music,
But positive, as sound.
It beckons and it baffles;
Philosophies don't know,
And through a riddle, at the last,
Sagacity must go.
To guess it puzzles scholars;
To gain it men have shown
Contempt of generations
And crucifixion known.